

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13513

Date of first receipt and filing in State Engineer's office OCT 6 1950
Returned to applicant for correction
Corrected application filed

The undersigned United States of America, Fish and Wildlife Service
Name of applicant
of Washington, County of _____,
State of District of Columbia, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Horse Canyon Spring
Name of stream, lake, or other source
2654' N. 24° 30' W. of 1/4 cor. between Secs. 18 & 19, Twp 45 N., R. 24 E.
M.D.M.
2. The amount of water applied for is .003 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for a wildlife and stock watering station.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at the spring in the NE 1/4 of the SW 1/4, Sec. 18, Twp. 45 N., R. 24 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered variable

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks _____
1231 08 12

DESCRIPTION OF PROPOSED WORKS

Through 1½" galv. pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

clean out and wall up spring, fence in source, and lead water to tank outside of enclosing fence.

5. Estimated cost of works \$400.00
6. Estimated time required to construct works 1 year
7. Remarks There is at present a galv. trough supplied through a 1" pipe. This pipe does not pick up all the water and at times clogs up completely. Object is to supply additional troughs and larger pipe.

U. S. Fish and Wildlife Service, Applicant.

By R. W. Laythe

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic foot per second.

Actual construction work shall begin on or before June 17, 1951

Proof of commencement of work shall be filed before July 17, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 17, 1952

Proof of completion of work shall be filed before July 17, 1952

Application of water to beneficial use shall be made on or before June 17, 1953

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 17, 1953

Map Filed SEP 6 1950
Proof of commencement of work filed JUL 9 1951

Proof of Completion of work filed JUL 28 1952

PROOF OF BENEFICIAL USE FILED JUL 20 1953

of January, 1951

WITNESS MY HAND AND SEAL this 31st day

Ex. No. 4056 Issued JAN 25 1954 for 0.003

JAN 27 1954 BL A Page 345

Humboldt County Abrogated By Port. 65252 0.0056

State Engineer.